

# Product Information Sheet

COMMISSION DELEGATED REGULATION (EU) 2019/2014 with regard to energy labelling of household washing machines and household washer-dryers

**Supplier's name or trade mark:** Samsung

**Supplier's address:** Public Contact, Samsung PO Box 12987 Blackrock Co.Dublin Ireland

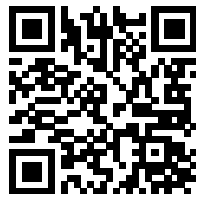
**Model identifier:** WW11DG6B85LB

## General product parameters:

| Parameter                                                                                                                                                                             | Value          |       | Parameter                                                                                                                                                                                                              | Value         |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| Rated capacity <sup>(a)</sup><br>(kg)                                                                                                                                                 | 11,0           |       | Dimensions in cm                                                                                                                                                                                                       | Height        | 85 |
|                                                                                                                                                                                       |                |       |                                                                                                                                                                                                                        | Width         | 60 |
|                                                                                                                                                                                       |                |       |                                                                                                                                                                                                                        | Depth         | 60 |
| Energy Efficiency Index <sup>(a)</sup> (EEI <sub>W</sub> )                                                                                                                            | 46,8           |       | Energy efficiency class <sup>(a)</sup>                                                                                                                                                                                 | A             |    |
| Washing efficiency index <sup>(a)</sup>                                                                                                                                               | 1,031          |       | Rinsing effectiveness (g/kg) <sup>(a)</sup>                                                                                                                                                                            | 5,0           |    |
| Energy consumption in kWh per cycle, based on the eco 40-60 programme at a combination of full and partial loads. Actual energy consumption will depend on how the appliance is used. | 0,477          |       | Water consumption in litre per cycle, based on the eco 40-60 programme at a combination of full and partial loads. Actual water consumption will depend on how the appliance is used and on the hardness of the water. | 54            |    |
| Maximum temperature inside the treated textile <sup>(a)</sup> (°C)                                                                                                                    | Rated capacity | 33    | Weighted remaining moisture content <sup>(a)</sup> (%)                                                                                                                                                                 | 53,9          |    |
|                                                                                                                                                                                       | Half           | 27    |                                                                                                                                                                                                                        |               |    |
|                                                                                                                                                                                       | Quarter        | 23    |                                                                                                                                                                                                                        |               |    |
| Spin speed <sup>(a)</sup> (rpm)                                                                                                                                                       | Rated capacity | 1 400 | Spin-drying efficiency class <sup>(a)</sup>                                                                                                                                                                            | B             |    |
|                                                                                                                                                                                       | Half           | 1 400 |                                                                                                                                                                                                                        |               |    |
|                                                                                                                                                                                       | Quarter        | 1 400 |                                                                                                                                                                                                                        |               |    |
| Programme duration <sup>(a)</sup> (h:min)                                                                                                                                             | Rated capacity | 4:00  | Type                                                                                                                                                                                                                   | Free-standing |    |
|                                                                                                                                                                                       | Half           | 3:00  |                                                                                                                                                                                                                        |               |    |
|                                                                                                                                                                                       | Quarter        | 2:40  |                                                                                                                                                                                                                        |               |    |
| Airborne acoustical noise emissions in the spinning phase <sup>(a)</sup> (dB(A) re 1 pW)                                                                                              | 72             |       | Airborne acoustical noise emission class <sup>(a)</sup> (spinning phase)                                                                                                                                               | A             |    |

|                                                                                                                                                                                                                 |      |                                       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|------|
| Off-mode (W) (if applicable)                                                                                                                                                                                    | 0,50 | Standby mode (W) (if applicable)      | -    |
| Delay start (W) (if applicable)                                                                                                                                                                                 | 4,00 | Networked standby (W) (if applicable) | 2,00 |
| Minimum duration of the guarantee offered by the supplier: 24 months                                                                                                                                            |      |                                       |      |
| This product has been designed to release silver ions during the washing cycle                                                                                                                                  |      | NO                                    |      |
| Additional information:                                                                                                                                                                                         |      |                                       |      |
| Weblink to the supplier's website, where the information in point 9 of Annex II to Commission Regulation (EU) 2019/2023 is found: <a href="https://www.samsung.com/support">https://www.samsung.com/support</a> |      |                                       |      |

(a) for the eco 40-60 programme.

|                                                                                                                                     |  |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|
| Model placed on the Union market from 08/03/2024.                                                                                   |  |  |
| <b>EPREL registration number:</b> 1853560 <a href="https://eprel.ec.europa.eu/qr/1853560">https://eprel.ec.europa.eu/qr/1853560</a> |  |                                                                                     |
| <b>Supplier:</b> SAMSUNG ELECTRONICS (UK) LIMITED (Manufacturer) <b>Website:</b>                                                    |  |                                                                                     |
| <hr/>                                                                                                                               |  |                                                                                     |
| <b>Customer care service:</b>                                                                                                       |  |                                                                                     |
| <b>Name:</b> Public Contact                                                                                                         |  | <b>Website:</b>                                                                     |
| <b>Email:</b> <a href="mailto:eprel@samsung.com">eprel@samsung.com</a>                                                              |  | <b>Phone:</b> n/a                                                                   |
| <b>Address:</b><br>Samsung<br>PO Box 12987<br>Blackrock<br>Co.Dublin<br>Ireland                                                     |  |                                                                                     |